

**Endowment Award Appl. Form No.25 (Individual – For imparting vocational training to underprivileged young adults)**

## **ROTARY CLUB OF CALCUTTA**

**Rotary Sadan, 94/2, Chowringhee Road, Kolkata-700 020  
Phone No. 2223-8686/ 8787 Fax No. 2223-2573**

### **CHAMPALAL CHAMARIA ENDOWMENT AWARD**

#### **BACKGROUND**

Rotary Club of Calcutta has been a part of Calcutta's Social history. During its existence, since 1919, it has set up an exemplary record of service to humanity and of contribution to the betterment of civic and community life.

Initiated by Rotary Club of Calcutta, Rtn. Champalal Chamaria, a Active Member of Rotary Club of Calcutta has instituted in the year 2012-2013, the “**Champalal Chamaria Endowment Award**”.

This Award is given to support **for imparting vocational training to underprivileged young adults** and will be awarded under the supervision of Rotary Club of Calcutta.

#### **FORM & PRESENTATION OF THE AWARD**

This Award will comprise of two awards in cash of Rs. 10,000/- (Rupees ten thousand only) each along with a suitable citation to be given to underprivileged young adults engaged in vocational training in any Rotary District preferably in the territory of District 3291 or its successor District to which Rotary Club of Calcutta belongs to be adjudged by an Award Selection Panel on the basis of applications/nominations received from individuals, recognized social institutions and business establishments.

This Award will be presented annually at a Rotary function.

Contd..2/-

( 2 )

## **ELIGIBILITY**

1. The recipient must be an individual residing and working in the territory of any Rotary District, preferably District 3291 (or any successor Rotary District which includes therein the Rotary Club of Calcutta).
2. The Award will be made on the recommendation of the Selection Panel constituted for the purpose and the Panel's decision would be final and binding.
3. The Award may be withheld in any year in the absence of any suitable candidate meriting such recognition.
4. If the Selection Panel so decides, in deserving cases, the Award may be split between two or more awardees in a particular year.

**On invitation, applications/ nominations may be submitted to the Rotary Club of Calcutta Welfare Trust, 94/2, Chowringhee Road, Kolkata-700 020 to reach by 22.01.2021 in a SEALED ENVELOP mentioning the name of the award.**

**ROTARY CLUB OF CALCUTTA**  
**CHAMPALAL CHAMARIA ENDOWMENT AWARD**  
**PROFORMA FOR APPLICATION**

\*\*\*\*\*

Applications – to be filled in block letters or typed and to be submitted in 3 complete sets along with enclosures.

- 1) Name of the Applicant :
- 2) Sex :
- 3) Address : Present :
- Permanent :
- 4) Date of Birth :
- 5) Place of Birth :
- 6) Marital Status :
- 7) Father's Name :
- 8) Guardian's Name :
- 9) Father's/Guardian's Profession :
- 10) Father's/Guardian's monthly Income  
(Gross) :  
(Income certificate is to be certified by the competent authority)
- 11) Family size :
- 12) Academic Record :  
(Please submit attested true copies  
of Mark-sheets of school /s for the last three years  
( duly certified.) with  
Name of the Institution where studied / studying  
With Location; Period of study; Class; Aggregate  
Marks., position in class if any
- 13) Which stream of study- Humanities /science / Commerce /Any other (Specify) if  
studying in Classes XI to XII
- 14) Leadership qualities demonstrated by.... (Certificate from school, if possible)  
  
Class monitor / class captain / school monitor or captain / Games field in  
charge / any other

Contd..2/-

( 2 )

- 15) Extracurricular activities –  
sports / debate / quiz / elocution /  
acting / singing / any other  
Certificates or accolades received , if any
- 16) Estimated Current cost of Education
- 17) How is the cost being currently met
- 18) Any scholarship / aid being currently received from any quarter
- 19) Health :medical fitness certificate (True attested copy)  
from a qualified doctor.
- 20) Character Certificate : From Head of Institution/Department
- 21) Whether it is any stream of (a) Education  
or (b) technical / vocational training
- a) Subject :
- b) Leading to Degree/Diploma :  
(to be certified by the competent  
Authority)
- 22) Educational Institution/Department  
(to be certified by the competent  
Authority)
- 23) Academic Record :  
(Please submit attested true copies  
of Mark-sheets from Madhyamik or  
equivalent examination onwards) including current  
class results certified by Educational Institution

Contd...3/-

24.

- (a) What type of vocational skill
- (b) How long will the training course be for
- (c) Whether attached to any training / other institution ( Name institution)
- (d) Any degree / diploma after training ?

25) Extra Curricular Activities :

Sports :                      Debate/Literacy :                      Social Service :

Others :

26) Health : Please furnish medical fitness certificate (True attested copy) from a qualified doctor.

27) Character Certificate : From Head of Institution/Department.

28 ) Estimated Current cost of Education

29) How is the cost being currently met

30) Any scholarship / aid being currently received from any quarter

\* **PLEASE SUBMIT ONLY ATTESTED TRUE COPIES OF CERTIFICATES/TESTIMONIALS.**

Date :

Signature :

CLUB ENDORSEMENT (In case of sponsorship by a Rotary Club)

The Rotary Club of

.....

recommends the name of

Sri/Smt.....for the Award.

Date :

President :

Secretary